

Gender And Muslim Constructions Of Exegetical Authority A Rereading Of The Classical Genre Of Quran Commentary Islamic History And Civilization

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[Gender And Muslim Constructions Of](#)

Uncovering Constructions of Gender and Sexuality in al ...

This thesis seeks to understand the constructions of gender and sexuality fundamentally a part of Abu Hamid al-Ghazali's analysis of the virtue of marriage, as translated by Madelin Farah in Marriage and Sexuality in Islam: A Translation al-Ghazālī's Book on the Etiquette of Marriage From the Iḥyā' Specifically, my argument

THE IDENTITY OF MUSLIM WOMEN IN SOUTH AFRICA: ...

Muslim women have been able to participate in secular education and employment opportunities and practice their religion within a democratic dispensation that is responsive to issues of gender. In order to obtain an understanding of the nuances that underpin Muslim female self-constructions

Veiling and the Construction of Gender - MIT OpenCourseWare

women themselves. Rather than representing Muslim women, these images fulfill a different function: they provide the foil or negative mirror in which western constructions of identity and gender can be positively rejected. The naturalization of gender oppression to veiled Muslim women thus permits the norm of western womanhood to

Images of Authentic Muslim Selves: Gendered Moralities and ...

Journal of Social Sciences Article Images of Authentic Muslim Selves: Gendered Moralities and Constructions of Arab Others in Contemporary Indonesia Mirjam Lücking 1,* and Evi Eliyanah 2,* 1 Department of Social and Cultural Anthropology, University of Freiburg, Breisgau, Fahrenbergplatz 79085, Germany

Religious constructions of femininity - by Márcia Moser

Religious constructions of femininity - Márcia Moser This hypothesis needs to be taken with a pinch of salt because, from the viewpoint of religious science - apart from the fact that many Jewish and Muslim men and women reject any gender-based concept of God - there is no one-fits-all answer to the ques-

Islam, Hijab and Young Shia Muslim Canadian Women's ...

and 28 years of age) Muslim Canadian women's discursive constructions of physical activity. In addition, we explore (a) their reasons for partaking (or not) in physical activity; (b) their views of physical activity in relation to Islam and the Hijab; and (c) their relation to dominant social discourses on ...

Gender Roots: Conceptualizing 'Honor' Killing and ...

Gender Roots: Conceptualizing "Honor" Killing and Interpretations of Women's Gender in Muslim Society by Brittany Barry In 1979 the United Nations adopted an international bill outlining rights for women called the Convention on the Elimination of All Forms ...

Immigrant Muslim Women and the Hijab by Tabassum Ruby

Muslim women's identities distinct, offering a tool to oppose Western standards, and asserting agency by taking control of their appearance. The notion that the hijab liberates women from the male gaze and helps them to be in charge of their own bodies is a prominent claim by those Muslim women who wear

Chapter 4: CULTURAL CONSTRUCTIONS OF SEXUALITY AND ...

CULTURAL CONSTRUCTIONS OF SEXUALITY AND GENDER IO7 Sexuality as a topic of analysis links the personal and the social, the individual and society. Muslim youth's visceral lifeworlds, including those informed by folklore, are an integral part of their sexuality, ...

Gender, Embodiment and Cultural Practice: Towards a ...

Gender, Embodiment and Cultural Practice: Towards a Relational Feminist Approach Carolyn Pedwell Gender Institute, London School of Economics Submitted for PhD 2 Muslim veiling and anorexia; and 'passing' practices associated with the categories of race, ...

Women's Identities and Bodies in Colonial and Postcolonial ...

Women's Identities and Bodies in Colonial and Postcolonial History and Literature xi At the undergraduate level, the fate of cultural studies in Spain has been conditioned, to some extent, by the Spanish Ministry of Education and Culture which has allotted a minimum number of credits dedicated to

Social identity construction of Muslim women: A case study

Given the marginalization that Muslim students may face and the prevalence of Christian privilege on campus, it is likely that the identity development work Muslim students go through is not the same as that of students in the dominant and majority groups Muslim women may encounter contradictory expectations in the university setting as

EXEGETICAL VIOLENCE: NUSHUZ IN QUR'ANIC GENDER ...

Exegetical Violence: Nushuz in Quranic Gender Ideology Journal for Islamic Studies, 17, 49-73 EXEGETICAL VIOLENCE: NUSHUZ IN QUR'ANIC GENDER IDEOLOGY "The manipulation of sacred text has always been a structural characteristic of the practice of power in Muslim societies" debate on gender constructions and violence against women will

Muslim First, Arab Second: A Strategic Politics of Race ...

everyday lives The narratives behind "Muslim First" are also gendered, deployed by many youths who argue that they provide a broad ideological framework for confronting and reconfiguring family relationships, in particular, their immigrant parents' constructions of masculinity, femininity, and marriage

Religion and Diasporic Dwelling: Algerian Muslim Women in ...

Shanneik: Religion and Diasporic Dwelling 82 Religion and Gender vol 2, no 1 (2012), 80-100 Algerian women in Ireland will be examined, together with the different

Muslim Women and Sexual Oppression: Reading Liberation ...

MUSLIM WOMEN AND SEXUAL OPPRESSION: READING LIBERATION FROM THE QURAN 1 Asma Barlas At this year's Macalester Roundtable, we are celebrating, and also critically evaluating, divergent perspectives on international feminisms It is in that context that I have been asked to address some of the central concerns of Muslim women as I perceive them

"Good" and "Bad" Muslim Citizens: Feminists, Terrorists ...

discourse of "anti-terrorism" that targets Muslim and Arab males but is also preoccupied with women's bodies This article describes how constructions of gender are intertwined with religion and nationalism in a state discourse about "terror" and how "good" and "bad" Muslim citizen-

Women, Gender, and the Study of Christian History

Women, Gender, and the Study of Christian History ELIZABETH A CLARK Anglo-Saxonist Allen Frantzen, addressing fellow medievalists in 1993, dismissed fears expressed by female colleagues that adopting the designation "gender studies" would signal a reinstatement of "familiar male canons while crowding hard-won courses on women

Gender, social class, and women's employment

Gender, social class, and women's employment Kathleen L McGinn and Eunsil Oh People in low-power positions, whether due to gender or class, tend to exhibit other-oriented rather than self-oriented behavior Women's experiences at work and at home are shaped by social class, heightening identification with gender for

Understanding Islam, Islamism, and Islamic Feminism

Apr 01, 2001 · Understanding Islam, Islamism, and Islamic Feminism Margot Badran Bronwyn Winter's ambitious piece which covers wide ground reminds us of the challenges involved in debating and analyzing the complexities of gender, Islam, Islamism, fundamentalism, and feminism I would like to take Winter's article as an invitation to enter into debate